

▼ **John's Testimony**

Rocklyn Clarke Sr. - Sunday April 19, 2026

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<http://www.LifeChurchBoston.org/>

▼ **Opening Material**

▼ **Welcome!**

- Praise the Lord!
- Welcome to another Life Church sermon!

▼ **Transition**

- Welcome to another Sunday at Life Church.
- The QR code (also available on our song sheets) links to our Visitor Landing Page.
- Use it to access our notes, share your contact information, and access our giving page.
- Questions? If you took the time to visit us, you deserve to get answers!
- Email: [Questions@LifeChurchBoston.ORG](mailto:Questions@LifeChurchBoston.ORG)
- We are continuing John 1.
- We will have life group after the message.

▼ **Thoughts**

▼ **Video**

- [Chase: We Talkin' Bout Cashbacking | Chase Freedom Unlimited](#) - YouTube (00:00:30)
- [Talking About Making Disciples](#) - YouTube (00:00:25)

▼ **Acts 2:42-43 - The 4 Devotions:**

- The apostles' teaching
- fellowship
- the breaking of bread
- prayer
- **Cultural Rivers**

▼ **Overview**

▼ **In today's message we will do the following:**

▼ Why are we here?

- Acts 2:36-39
- Acts 17:29-31
- Review passage - John 1:29-34
- Explore what Jesus is teaching us.
- Transition to life group.

▼ Opening Material

▼ Why are we here?

• Acts 2:29-39 - Spoken to Jews

“Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. **Seeing what was to come, he spoke of the resurrection of the Messiah**, that he was not abandoned to the realm of the dead, nor did his body see decay. **God has raised this Jesus to life, and we are all witnesses of it.** Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:

“Sit at my right hand  
until I make your enemies  
a footstool for your feet.”

“Therefore let all Israel be assured of this: **God has made this Jesus, whom you crucified, both Lord and Messiah.**”

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Peter replied, “**Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.** The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

• Acts 17:29-31 - Spoken to Gentiles

“Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. **For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.**”

▼ Welcome to John!

▼ Video

- [Bible Project: John 1-12](#) - (00:08:46)
- John 20:30-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

▼ **Embrace Jesus' Mission**

▼ **Jesus' mission, (expressed in the synoptic gospels) still applies.**

- Matthew 4:17 – “Repent, for the Kingdom of God has come near!”
- Mark 1:14-15 – “The Kingdom of God has come near . . .”
- Luke 4:14-21 – “The Spirit of the Lord is upon me . . .”

▼ **Feed on the Life of Jesus**

- **Are you “worded up”?**
- **Eat his flesh; Drink his blood - John 6:53-59; 2 Samuel 23:13-17**
- **Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?**

▼ **What if you read a Gospel every month - a chapter a day?**

- The Gospel of John in April (4/1 – 4/21)
- The Gospel of Matthew in May (5/1 – 5/28)
- The Gospel of Mark in June (6/1 – 6/16)
- The Gospel of Luke in July (7/1 – 7/24)

▼ **For April this means:**

- Read John 18 on April 18 (yesterday).
- Read John 19 on April 19 (today).
- Read John 20 on April 20 (tomorrow).
- etc.
- **As you read, write down any questions you have.**

▼ **Ask yourself the following questions:**

- What did this chapter teach me about how Jesus viewed himself, his mission, his relationship to God, and his relationship to others?
- What would I like to better understand about this chapter?
- What did I find challenging about this chapter?
- What did I learn as I tried to apply this chapter to my life?
- Would an outsider who read this chapter recognize that I was trying to apply it to my life?

▼ **Jesus explained his teaching to his disciples:**

With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
- Did you grow up apart from church wondering what all the fuss was about?
- Either way, don't be afraid to start from scratch or start over from scratch with someone who can walk you through the Bible so that you can understand God's Kingdom.
- Read and listen to God's Word in community!

▼ **Video:**

- [Discipleship.ORG: Key Disciple Making Definitions for Church Leaders - YouTube \(00:05:26\)](#)
- [Bible Project: Holy Spirit \(00:04:11\)](#)

▼ **John 1:29-34**

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.' I have seen and I testify that this is God's Chosen One."

▼ **Parallel Passages**

• **Matthew 3:13-17**

Then Jesus came from Galilee to the Jordan to be baptized by John. But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

Jesus replied, "**Let it be so now; it is proper for us to do this to fulfill all righteousness.**" Then John consented.

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

• **Matthew 4:1-11**

Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After fasting forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

Jesus answered, "**It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'**"

Then the devil took him to the holy city and had him stand on the highest point of the temple.

“If you are the Son of God,” he said, “throw yourself down. For it is written:

“ ‘He will command his angels concerning you,  
and they will lift you up in their hands,  
so that you will not strike your foot against a stone.’ ”

Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’ ”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. “All this I will give you,” he said, “if you will bow down and worship me.”

Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’ ”

Then the devil left him, and angels came and attended him.

## ▼ Narrative

▼ John sees Jesus the next day and declares to two of his disciples:

- Jesus is the Lamb of God who takes away the sin of the world.
- This is who he has been telling everyone about.
- Jesus has surpassed John because he was before John.
- John came baptizing in order that Jesus might be revealed.
- John saw the Spirit descend from heaven and remain on Jesus.
- John had been told that this would be the sign that reveals the one who will baptize with the Holy Spirit.
- Jesus is God’s Chosen One.

## ▼ Observations

- John identifies Jesus to his disciples as God’s Lamb who takes away the world’s sin.
- ▼ There is a rich history in the Old Testament of lambs and other animals being offered as a sacrifice to God:

- Genesis 22:1-19 - Abraham: “God himself will provide a lamb for the sacrifice”.

Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Abraham answered, “God himself will provide the lamb for the burnt offering, my son.”

And the two of them went on together.

When they reached the place God had told him about, Abraham built an altar there and

arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son.

But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

The angel of the LORD called to Abraham from heaven a second time and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me.”

Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

- **Exodus 12:1-20 - Passover Lamb**

The LORD said to Moses and Aaron in Egypt, “This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. Do not leave any of it till morning; if some is left till morning, you must burn it. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’S Passover.

“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel. On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.

“Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come. In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day. For seven days no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything

with yeast in it must be cut off from the community of Israel. Eat nothing made with yeast. Wherever you live, you must eat unleavened bread.”

## ▼ **Lessons**

### ▼ Let's focus on the aspects of Jesus that John declares:

- Jesus is God's lamb who takes away the world's sin. Jesus effectuates a new exodus for Israel.
- Jesus has surpassed John because he was before him.
- Jesus baptizes with the Holy Spirit.
- Jesus is God's Chosen One.

## ▼ **Life Group**

### ▼ **Welcome (5 - 10 minutes)**

- [Icebreaker](#)

- **Worship (optional for life group meetings during Sunday service)**

### ▼ **Word - Discussion Questions**

For each question, spend 1 – 2 minutes in silence before you begin to respond.

- **What did this passage mean to the people who first received it?**
- **What does this passage mean to you?**
- **How will you apply this passage this coming week?**

### ▼ **Witness**

How will we work together as a team to be "good news" to the people around us?

### ▼ **Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.**

#### ▼ What level are you at with these?

- Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
  - What's your plan for developing these skills?
- **Pray for the unchurched people you've been identifying.**





# John's Testimony

Sunday April 19, 2026



# Welcome!



## Visitor Page

Welcome to another Sunday at Life Church.  
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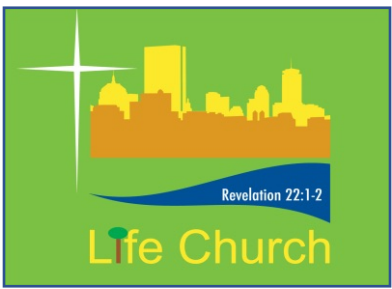
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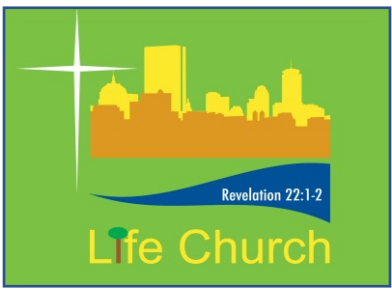
We are continuing through John 1.

We will have life group after the message.



# Thoughts

- Acts 2:42-43 - The 4 Devotions:
  - the apostles' teaching
  - fellowship
  - the breaking of bread
  - Prayer
- Cultural Rivers



# Overview

In today's message we will deal with the following:

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  - Acts 2:36-39
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- Review passage – John 1:29-34
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# John 20:30-31 – John’s Purpose



Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.



# Embrace Jesus' Mission:



Jesus' mission, ( expressed in the synoptic gospels) still applies.

- Matthew 4:17 – “Repent, for the Kingdom of God has come near!”
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# Feed on the Life of Jesus (1 of 4)

Are you “worded up”?

Eat his flesh; Drink his blood – John 6:53-59; 2 Samuel 23:13-17

Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?

What if you read a Gospel every month - a chapter a day?

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# Feed on the Life of Jesus (2 of 4)

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# Feed on the Life of Jesus (3 of 4)

As you read, write down any questions you have.

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# Feed on the Life of Jesus (4 of 4)



Jesus explained his teaching to his disciples:

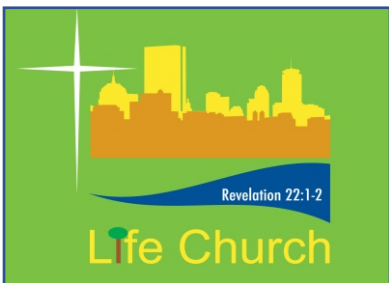
With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
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- Read and listen to God's Word in community!



# Bible Project: Holy Spirit





## John 1:29-34 (NIV)



The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

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„ Jesus answered, **“It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’** ”

Then the devil took him to the holy city and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down. For it is written:

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# Narrative



John sees Jesus the next day and declares to two of his disciples:

- Jesus is the Lamb of God who takes away the sin of the world.
- This is who he has been telling everyone about.
- Jesus has surpassed John because he was before John.
- John came baptizing in order that Jesus might be revealed.
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- Jesus is God's Chosen One.



# Observations

- John identifies Jesus to his disciples as God's Lamb who takes away the world's sin.
- There is a rich history in the Old Testament of lambs and other animals being offered as a sacrifice to God:



# Genesis 22:1-19 (NIV) 1 of 4



Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

Then God said, “Take your son , your only son, whom you love— Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you. ”

Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you. ”



## Genesis 22:1-19 (NIV) 2 of 4

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,

Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.



# Genesis 22:1-19 (NIV) 3 of 4



When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son.

But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

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“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”



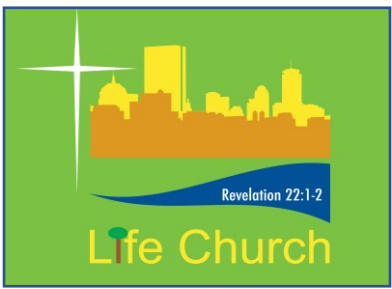
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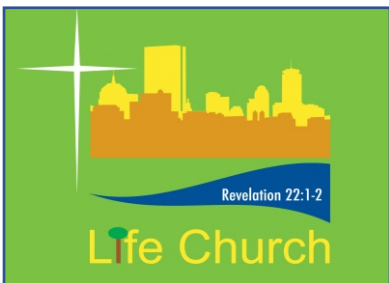
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# Exodus 12:1-20 (NIV) 1 of 3



The LORD said to Moses and Aaron in Egypt, “This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. Do not leave any of it till morning; if some is left till morning, you must burn it. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’S Passover.



## Exodus 12:1-20 (NIV) 2 of 3



“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

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## Exodus 12:1-20 (NIV) 3 of 3



“Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come. In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day. For seven days no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel. Eat nothing made with yeast. Wherever you live, you must eat unleavened bread.”



# Lessons

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# Life Groups



**Word** - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
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**Witness** (How we work as a team to be "good news" to others)

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- What level are you at with these?
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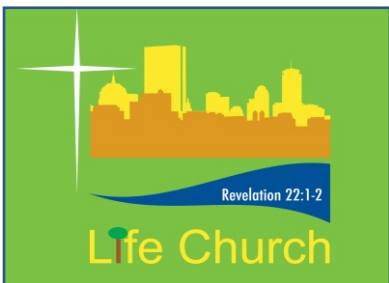


# Announcements



Visitor Page

- Sunday Service April 12, 2026
- Men's Bible Study Wed (4/15) 7pm - 8:30pm - via Zoom
- Sunday Service April 19, 2026
- Men's Bible Study Wed (4/22) 7pm - 8:30pm - via Zoom
- Sunday Service April 26, 2026
- Men's Bible Study Wed (4/29) 7pm - 8:30pm - via Zoom
- Sunday Service (Communion) May 3, 2026
- Sunday Connection May 3, 2026 12n - 2pm
- Men's Bible Study Wed (5/6) 7pm - 8:30pm - via Zoom
- Sunday Service May 10, 2026
- Men's Bible Study Wed (5/13) 7pm - 8:30pm - via Zoom



# Life Groups



**Word** - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
- How will you apply this passage this coming week?

**Witness** (How we work as a team to be "good news" to others)

- Explore the Harvest Skills in the Training Page "Big Blueprint" diagram.
- What level are you at with these?
  - Are you a "wanderer", "follower", "achiever", or a "leader"?
  - What's your plan for developing these skills?
- Pray for the unchurched people you've been identifying.



# Q&A / Discussion





# Benediction, Life Groups



Announcements

Benediction

Life Groups

Leave Service From Life Groups