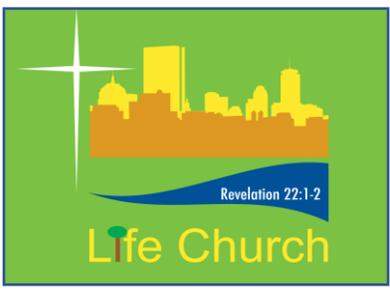




Jesus The Righteous King – Part 4

Luke 23

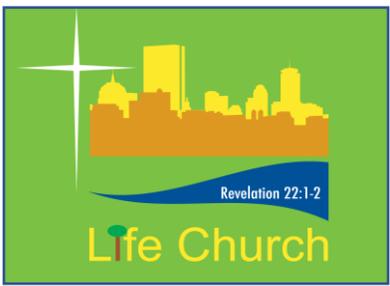


Welcome!



Visitor Page

Welcome to Sunday service today at Life Church!
We're so happy to see you!
You can use the QR codes here and also on subsequent slides to reach our Visitor Landing Page. There you can access the notes, link to our giving page and share your contact information.
Got Questions? If you took the time to visit us, you deserve to get answers! For today please hold questions to the end so all can hear and engage.
Email: Questions@LifeChurchBoston.ORG

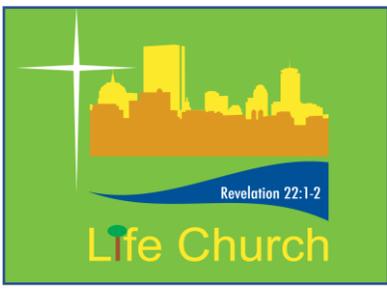


Quick Review



Part 1

- Jesus on Trial before Pilate and Herod
- He's asked the loaded question "Are You The King of the Jews?"
- Jesus is the King – but not the kind of king that Pilate, wary of rebels against Rome meant, or the kind of king Herod, who with delegated authority from Rome, and as a descendant of Esau rather than Jacob, feared would threaten his power as a true king of the Jews.
- We acknowledged that Jesus willingly laid down his life for us.
- Nevertheless, Pilot and Herod as "frenemies" demonstrate that people in power often unite against truth rather than for it.
- We considered the questions: What kind of rulers do we have? What kind of rules will be support? What kind of rulers will we be?



Part 2

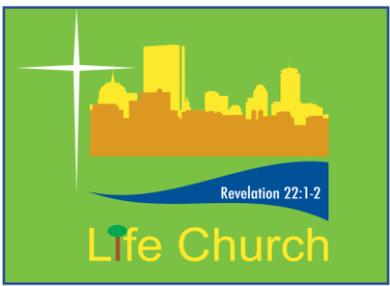
- Jesus weakened by flogging.
- Simon the Cyrene enlisted to carry his cross. The inference that Simon the Cyrene's sons were known to the early church reminded us that our families are a great place for discipleship.
- We were encouraged to receive spiritual healing and pray for physical, emotional and mental healing and trust God with the results. 1 Peter 2:24 tells us that by Jesus's wounds, we've been healed.
- We were challenged to make a daily commitment to take up our cross, surrender our lives for Jesus and the gospel, denying ourselves and following Him.



Part 3

- Jesus said to the women, “Daughters of Jerusalem, Don’t Cry For Me, Cry for yourselves – foreshadowing the destruction of Jerusalem, where it would be better to not have children than watch them suffer in this way.
- Jesus described himself as a green tree – a source of healing and hope
- Jesus prayed, “Father forgive them, for they do not know what they are doing”.
- We were encouraged to forgive as Christ forgave us, to be a source of life, healing and hope, to be willing to suffer for the sake of the kingdom and to let go of bitterness, rage, anger, brawling, slander and every form of malice.



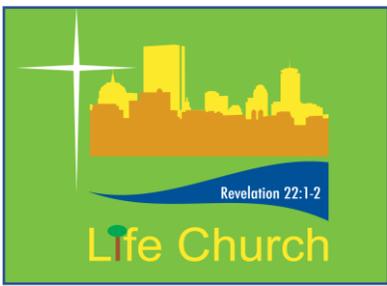


The Crucifixion of Jesus

Luke-Acts Series

Luke 19-23

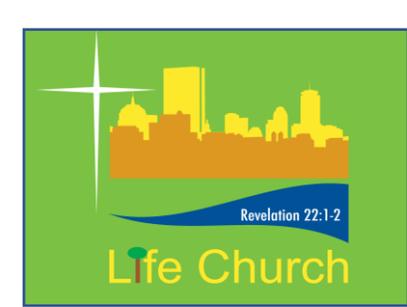




The Key Passage: Luke 23:44-56 (NIV)



⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.”^[a] When he had said this, he breathed his last. ⁴⁷ The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” ⁴⁸ When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.



The Key Passage: Luke 23:44-56 (NIV) cont.



⁵⁰ Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹ who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. ⁵² Going to Pilate, he asked for Jesus' body. ⁵³ Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴ It was Preparation Day, and the Sabbath was about to begin. ⁵⁵ The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶ Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.



Jesus Dies on the Cross



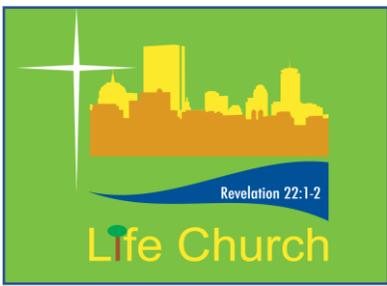
Eyewitness Accounts

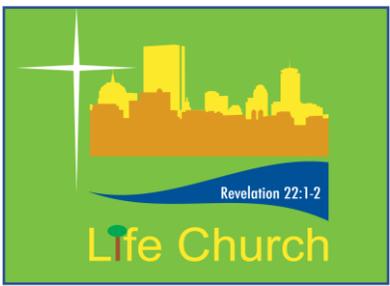
- Darkness covers the land
- The curtain in the temple is torn in two
- Jesus calls out, “Father into your hands I commit my spirit”
- The centurion says of Jesus “Surely this was a righteous man”
- Witnesses to the event beat their breasts and go away
- The women who followed him from Galilee watch from a distance
- Joseph of Arimathea boldly asks for Jesus’s body
- Jesus’ body was placed in a tomb that had never been used before
- The women saw the tomb and how the body was laid in it
- The women prepared spices and perfumes for wrapping the body then rested on the Sabbath.

The curtain of the temple was torn in two

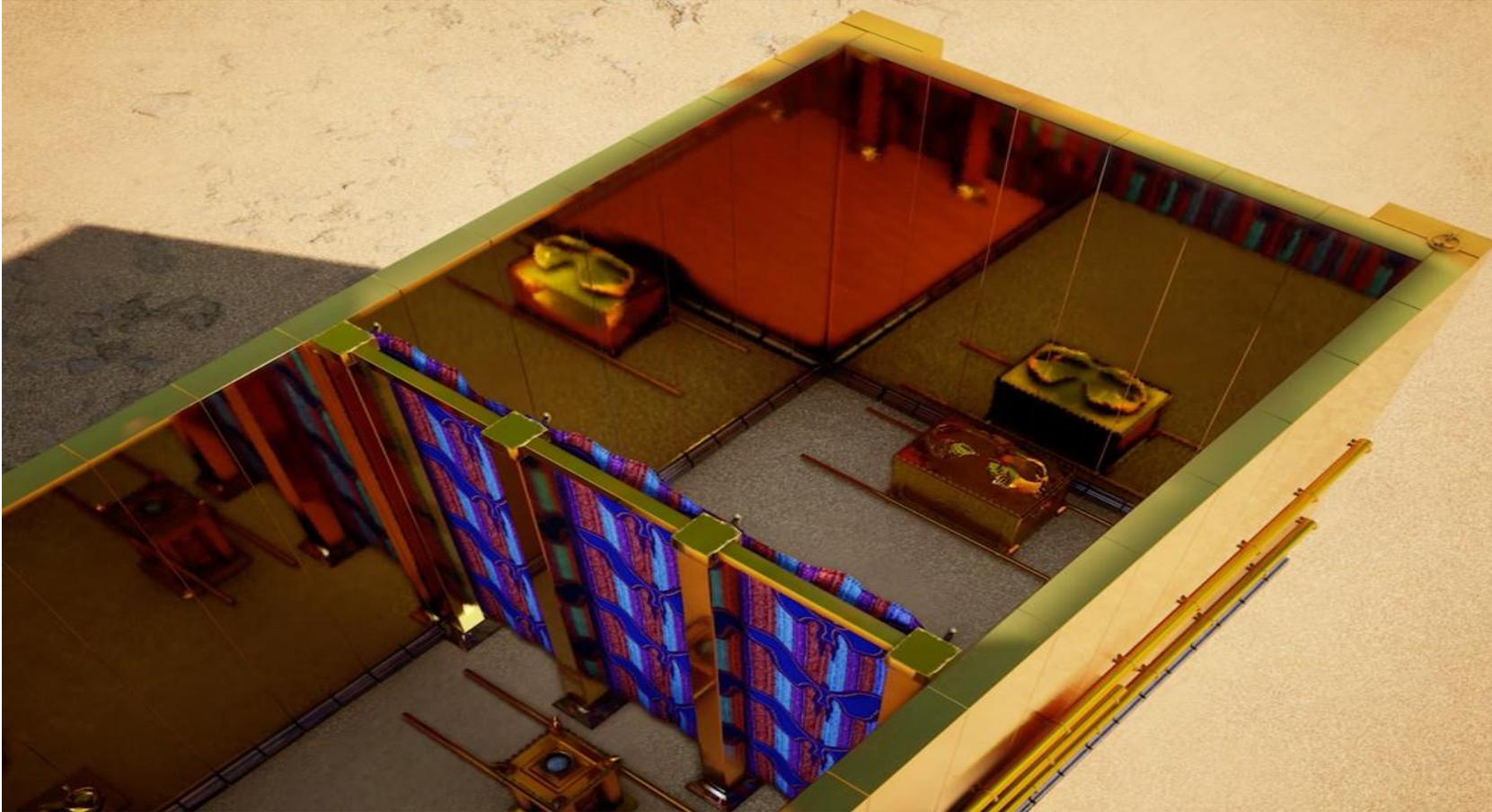


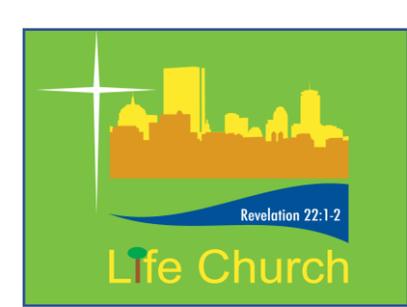
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In the Tabernacle first established by Moses and later in the Temple, a curtain separated the Holy Place from the Most Holy Place

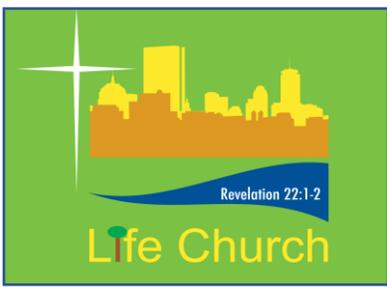




Passage: Hebrews 9: 1-7



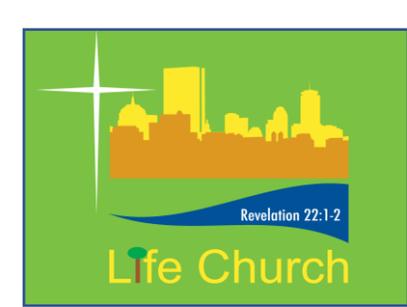
¹ Now the first covenant had regulations for worship and also an earthly sanctuary. ² A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place. ³ Behind the second curtain was a room called the Most Holy Place, ⁴ which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. ⁵ Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now. ⁶ When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. ⁷ But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.



Passage: Hebrews 9: 11-12



¹¹ But when Christ came as high priest of the good things that are now already here, ^[a] he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. ¹² He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining ^[b] eternal redemption.



Passage: Hebrews 10: 19-25

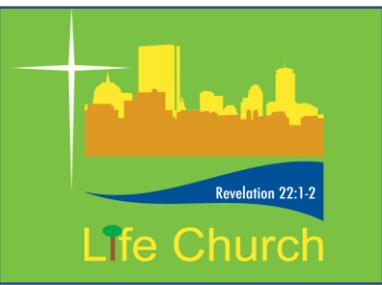


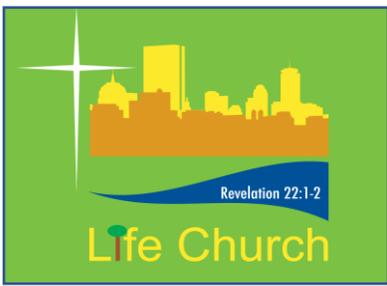
¹⁹ Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God, ²² let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³ Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴ And let us consider how we may spur one another on toward love and good deeds, ²⁵ not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

In Jesus, We have full access to God



- Access to the Most Holy Place is no longer restricted to the high priest
- Not restricted to once a year
- Doesn't require the blood of goats and calves
- Our entrance made possible by the blood of Jesus
- Jesus opened a new way for us through the curtain, that is his body.





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Therefore..



- Draw Near
- With Confidence
- With a Sincere Heart
- Free from Guilt
- With the Assurance of Faith
- Holding on to Hope
- Meeting Together
- Encouraging One Another