

▼ **Jesus Predicts Jerusalem's Destruction - Part 2**

Rocklyn Clarke Sr. - Sunday December 28, 2025

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▼ **Opening Material**

▼ **Welcome!**

- Praise the Lord!
- Welcome to another Life Church sermon!

▼ **Transition**

- Welcome to another Sunday at Life Church.
- The QR code (also available on our song sheets) links to our Visitor Landing Page.
- Use it to access our notes, share your contact information, and access our giving page.
- Questions? If you took the time to visit us, you deserve to get answers!
- Email: [Questions@LifeChurchBoston.ORG](mailto:Questions@LifeChurchBoston.ORG)
- We are finishing Luke 21.
- We will have Life Group after the message.

▼ **Thoughts**

▼ **Acts 2:42-43 - The 4 Devotions:**

- The apostles' teaching
- fellowship
- the breaking of bread
- prayer
- **Cultural Rivers**

▼ **Overview**

▼ **In today's message we will do the following:**

- ▼ Why are we here?
  - Acts 2:36-39
  - Acts 17:29-31
- Review passage - Luke 21:5-38
- Explore what Jesus is teaching us.

- Transition to Life Group

## ▼ Opening Material

### ▼ Why are we here?

- Acts 2:29-39 - Spoken to Jews

“Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. **Seeing what was to come, he spoke of the resurrection of the Messiah**, that he was not abandoned to the realm of the dead, nor did his body see decay. **God has raised this Jesus to life, and we are all witnesses of it.** Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

For David did not ascend to heaven, and yet he said,

“ ‘The Lord said to my Lord:

“Sit at my right hand  
until I make your enemies  
a footstool for your feet.” ’

“Therefore let all Israel be assured of this: **God has made this Jesus, whom you crucified, both Lord and Messiah.**”

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Peter replied, “**Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.** The promise is for you and your children and for all who are far off —for all whom the Lord our God will call.”

- Acts 17:29-31 - Spoken to Gentiles

“Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. **For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.**”

### ▼ Welcome to Luke!

#### ▼ Video

- [Bible Project: Luke 1-9](#) - YouTube (00:08:16)
- [Bible Project: Luke 10-24](#) - YouTube (00:07:48)
- Luke 1:1-4

Many have undertaken to draw up an account of the things that have been fulfilled among us, just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, so that you may know the certainty of the things you have been taught.

### ▼ Embrace Jesus’ Mission

## ▼ Luke 4:14-21 (NIV) - The Lord's Spirit Is Upon Me

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
to proclaim the year of the Lord's favor.”

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”

► Setting the Stage

## ▼ Feed on the Life of Jesus

- Are you “worded up”?
- Eat his flesh; Drink his blood - John 6:53-59; 2 Samuel 23:13-17
- Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?

## ▼ What if you read a Gospel every month - a chapter a day?

- The Gospel of John in December (12/1 – 12/21)
- The Gospel of Matthew in January (1/1 – 1/28)
- The Gospel of Mark in February (2/1 – 2/16)
- The Gospel of Luke in March (3/1 – 3/24)

## ▼ For December this means:

- No John reading on December 27 (yesterday).
- No John reading on December 28 (today).
- No John reading on December 29 (tomorrow).
- etc.
- As you read, write down any questions you have.

## ▼ Ask yourself the following questions:

- What did this chapter teach me about how Jesus viewed himself, his mission, his relationship to God, and his relationship to others?
- What would I like to better understand about this chapter?
- What did I find challenging about this chapter?
- What did I learn as I tried to apply this chapter to my life?
- Would an outsider who read this chapter recognize that I was trying to apply it to my life?

▼ **Jesus explained his teaching to his disciples:**

With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
- Did you grow up apart from church wondering what all the fuss was about?
- Either way, don't be afraid to start from scratch or start over from scratch with someone who can walk you through the Bible so that you can understand God's Kingdom.
- Read and listen to God's Word in community!

▼ **Video:**

- [Discipleship.ORG: Key Disciple Making Definitions for Church Leaders](#) - YouTube (00:05:26)
- [Bible Project: Literary Styles](#) - (00:05:28)
- [Bible Project: Son of Man](#) - (00:05:51)

▼ **Daniel 7**

Daniel's Dream of Four Beasts

In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream.

Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. Four great beasts, each different from the others, came up out of the sea.

"The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a human being, and the mind of a human was given to it.

"And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, 'Get up and eat your fill of flesh!'

"After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.

"After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled

underfoot whatever was left. It was different from all the former beasts, and it had ten horns.

“While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a human being and a mouth that spoke boastfully.

“As I looked,

“thrones were set in place,

and the Ancient of Days took his seat.

His clothing was as white as snow;

the hair of his head was white like wool.

His throne was flaming with fire,

and its wheels were all ablaze.

A river of fire was flowing,

coming out from before him.

Thousands upon thousands attended him;

ten thousand times ten thousand stood before him.

The court was seated,

and the books were opened.

“Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire. (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)

**“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.**

### The Interpretation of the Dream

“I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. I approached one of those standing there and asked him the meaning of all this.

“So he told me and gave me the interpretation of these things: ‘The four great beasts are four kings that will rise from the earth. But the holy people of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever.’

“Then I wanted to know the meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws—the beast that crushed and devoured its victims and trampled underfoot whatever was left. I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell—the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully. As I watched, this horn was waging war against the holy people and defeating them, until the Ancient of Days came and pronounced judgment in favor of the holy people of the Most High, and the time came when they possessed the kingdom.

“He gave me this explanation: ‘The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings. He will speak against the Most High and oppress his holy people and try to change the set times and the laws. The holy people will be delivered into his hands for a time, times and half a time.

“‘But the court will sit, and his power will be taken away and completely destroyed forever. Then the sovereignty, power and greatness of all the kingdoms under heaven will be handed over to the holy people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

“This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

## ▼ Lessons

- Daniel’s vision culminates in a human being (one like a son of man) ascending from earth into God’s presence and sharing his authority over an eternal kingdom.

## ▼ Luke 21:5-38

Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, “As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.”

“Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them. When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.”

Then he said to them: “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

“But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. And so you will bear testimony to me. But make up your mind not to worry beforehand how you will defend yourselves. For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. Everyone will hate you because of me. But not a hair of your head will perish. Stand firm, and you will win life.

“When you see Jerusalem being surrounded by armies, you will know that its desolation is near. Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. For this is the time of punishment in fulfillment of all that has been written. How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

“There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. **At that time they will see the Son of Man coming in a cloud with power and great glory.** When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

He told them this parable: “Look at the fig tree and all the trees. When they sprout leaves, you can see for yourselves and know that summer is near. Even so, when you see these things happening, you know that the kingdom of God is near.

“Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. For it will come on all those who live on the face of the whole earth. Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

Each day Jesus was teaching at the temple, and each evening he went out to spend the night on

the hill called the Mount of Olives, and all the people came early in the morning to hear him at the temple.

## ▼ Parallel Passages

- Matthew 24

Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings. “Do you see all these things?” he asked. “Truly I tell you, not one stone here will be left on another; every one will be thrown down.”

As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

Jesus answered: “Watch out that no one deceives you. For many will come in my name, claiming, ‘I am the Messiah,’ and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. All these are the beginning of birth pains.

“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. At that time many will turn away from the faith and will betray and hate each other, and many false prophets will appear and deceive many people. Because of the increase of wickedness, the love of most will grow cold, but the one who stands firm to the end will be saved. And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— then let those who are in Judea flee to the mountains. Let no one on the housetop go down to take anything out of the house. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

“If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘There he is!’ do not believe it. For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. See, I have told you ahead of time.

“So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. Wherever there is a carcass, there the vultures will gather.

“Immediately after the distress of those days

“ ‘the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see all these things, you know that it is



near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. Two men will be in the field; one will be taken and the other left. Two women will be grinding with a hand mill; one will be taken and the other left.

“Therefore keep watch, because you do not know on what day your Lord will come. But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

“Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time? It will be good for that servant whose master finds him doing so when he returns. Truly I tell you, he will put him in charge of all his possessions. But suppose that servant is wicked and says to himself, ‘My master is staying away a long time,’ and he then begins to beat his fellow servants and to eat and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

- **Mark 13**

As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

“Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

Jesus said to them: “Watch out that no one deceives you. Many will come in my name, claiming, ‘I am he,’ and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

“You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

“Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. Everyone will hate you because of me, but the one who stands firm to the end will be saved.

“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the housetop go down or enter the house to take anything out. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that this will not take place in winter, because those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equaled again.



“If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘Look, there he is!’ do not believe it. For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, even the elect. So be on your guard; I have told you everything ahead of time.

“But in those days, following that distress,

“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

“At that time people will see the Son of Man coming in clouds with great power and glory. And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see these things happening, you know that it is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard! Be alert! You do not know when that time will come. It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

“Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. If he comes suddenly, do not let him find you sleeping. What I say to you, I say to everyone: ‘Watch!’ ”

## ▼ Narrative

- Jesus’ disciples express appreciation for the beautiful features of the Temple.
- Jesus counters that a time will come when not one stone will be left on another, every one of them will be thrown down.
- The disciples ask Jesus when these things will happen.

### ▼ Jesus warns them:

- Don’t be deceived.
- Don’t follow any of the many false leaders who will come in his name.
- Don’t be afraid when you hear about wars and uprisings.
- The end will not come right away.

### ▼ Expect:

- nations and kingdoms in conflict
- earthquakes
- famines
- pestilences
- fearful events
- great signs from heaven - See Isaiah 13 & Isaiah 34

▼ Before these events:

- the disciples will be seized and persecuted.
- they will be handed over to synagogues and put in prison.
- they will be placed on trial before kings and governors
- Don't worry beforehand about what to say because Jesus will give them irresistible words and wisdom.
- They will be betrayed by loved ones.
- Some will be killed. Everyone will hate them because of Jesus.
- By standing firm, they will win life.

▼ The Destruction of Jerusalem

- When they see Jerusalem surrounded by armies, it's desolation is near.
- Leave Judea for the mountains.
- Leave the city. Don't enter the city.
- This is the time of punishment in fulfillment of all that has been written.
- There will be great distress. The people will fall by the sword and be taken prisoner to all nations.
- Jerusalem will be trampled by the Gentiles until their time is fulfilled.

▼ Signs

- There will be signs in the sun, moon, and stars.
- Nations will be in anguish.
- People will faint from terror.
- People will see the Son of Man coming in a cloud with power and great glory.

▼ **Observations**

- Jesus is speaking to his disciples about events that would happen in their lifetimes.
  - They are not to follow false Christs.
  - They are not to be alarmed by news of wars and uprisings.
  - Expect earthquakes, pestilences, and other natural disasters.
  - Expect persecution, betrayal, and perhaps even death.
  - When the Romans surround Jerusalem – get out!
  - They will destroy the temple. This took place in 70 AD.
  - For Luke 21:25; Matthew 24:29; Mark 13:24-25, see Isaiah 13:10 & Isaiah 34:4 for examples of signs in heaven that are metaphorical.
- ▼ The Son of Man coming on the clouds of heaven does not describe Jesus descending to earth – See Daniel 7, Matthew 26:63-66; Mark 14:61-64; Luke 22:66-71

▼ Matthew 26:63-66

But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

"You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?"

"He is worthy of death," they answered.

Then they spit in his face and struck him with their fists. Others slapped him and said, "Prophecy to us, Messiah. Who hit you?"

▼ Observations / Lessons

- ?

▼ Mark 14:61-64

But Jesus remained silent and gave no answer.

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

The high priest tore his clothes. "Why do we need any more witnesses?" he asked. "You have heard the blasphemy. What do you think?"

They all condemned him as worthy of death.

▼ Observations / Lessons

- ?

▼ Luke 22:66-71

At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

"If you are the Messiah," they said, "tell us."

Jesus answered, "If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God."

They all asked, "Are you then the Son of God?"

He replied, "You say that I am."

Then they said, "Why do we need any more testimony? We have heard it from his own lips."

▼ Observations / Lessons

- ?

▼ The Destruction of Jerusalem and the Temple was horrific:

- [The Destruction of the Temple in Jerusalem](#) - YouTube (00:06:25)
- [A Temple in Flames The Final Battle for Jerusalem and the Destruction of the Second Temple](#) - YouTube (00:15:34)

▼ Lessons

- Jesus is speaking to his disciples about events that would happen in their lifetimes.

- This passage does not apply directly to us.
- The persecution Jesus predicts can happen to believers in any era and is happening to many believers now.
- The Son of Man coming on the clouds of heaven does not describe Jesus descending to earth – See Daniel 7, Matthew 26:63-66; Mark 14:61-64; Luke 22:66-71
- Jesus refers to his actual return in several parables (e.g. Matthew 25).

## ▼ **Life Group**

### ▼ **Welcome (5 - 10 minutes)**

- [Icebreaker](#)

- **Worship (optional for life group meetings during Sunday service)**

### ▼ **Word - Discussion Questions**

For each question, spend 1 – 2 minutes in silence before you begin to respond.

- **What did this passage mean to the people who first received it?**
- **What does this passage mean to you?**
- **How will you apply this passage this coming week?**

### ▼ **Witness**

How will we work together as a team to be "good news" to the people around us?

### ▼ **Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.**

- ▼ What level are you at with these?
  - Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
  - What’s your plan for developing these skills?
- **Pray for the unchurched people you’ve been identifying.**



# Jesus Predicts Jerusalem's Destruction – Part 2

Sunday December 28, 2025



# Welcome!



## Visitor Page

Welcome to another Sunday at Life Church.

The QR code (also available on our song sheets) links to our Visitor Landing Page.

Use it to access our notes, share your contact information, and access our giving page.

Questions? If you took the time to visit us, you deserve to get answers!

Email: [Questions@LifeChurchBoston.ORG](mailto:Questions@LifeChurchBoston.ORG)

We are finishing Luke 21.

We will have Life Group after the message.



# Thoughts



- Acts 2:42-43 - The 4 Devotions:
  - the apostles' teaching
  - fellowship
  - the breaking of bread
  - Prayer
- Cultural Rivers





# Overview



In today's message we will deal with the following:

- Why are we here?
  - Acts 2:36-39
  - Acts 17:29-31
- Review passage – Luke 21:5-38
- Explore what Jesus is teaching us.
- Transition to Life Group



# Why are we here?



Acts 2:29-39 – Spoken to Jews

Acts 17:29-31 – Spoken to Gentiles



## Acts 2:29-39 – Spoken to Jews (1 of 3)

“Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. **Seeing what was to come, he spoke of the resurrection of the Messiah**, that he was not abandoned to the realm of the dead, nor did his body see decay. **God has raised this Jesus to life, and we are all witnesses of it.** Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.



## Acts 2:29-39 – Spoken to Jews (2 of 3)



For David did not ascend to heaven, and yet he said,

“ ‘The Lord said to my Lord:  
“Sit at my right hand  
until I make your enemies  
a footstool for your feet.” ’



## Acts 2:29-39 – Spoken to Jews (3 of 3)

“Therefore let all Israel be assured of this: **God has made this Jesus, whom you crucified, both Lord and Messiah.**”

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Peter replied, “**Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.** The promise is for you and your children and for all who are far off — for all whom the Lord our God will call.”



## Acts 17:29-31 – Spoken to Gentiles



“Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. **For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.**”



## Luke 1:1-4 – Luke’s Introduction



Many have undertaken to draw up an account of the things that have been fulfilled among us, just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, so that you may know the certainty of the things you have been taught.





# Embrace Jesus' Mission: Luke 4:14-21



Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
to proclaim the year of the Lord's favor.”

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”



## Feed on the Life of Jesus (1 of 4)



Are you “worded up”?

Eat his flesh; Drink his blood – John 6:53-59; 2 Samuel 23:13-17

Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?

What if you read a Gospel every month - a chapter a day?

- The Gospel of John in December (12/1 – 12/21)
- The Gospel of Matthew in January (1/1 - 1/28)
- The Gospel of Mark in February (2/1 – 2/16)
- The Gospel of Luke in March (3/1 – 3/24)



## Feed on the Life of Jesus (2 of 4)



For December this means:

- No John reading on December 27 (yesterday).
- No John reading on December 28 (today).
- No John reading on December 29 (tomorrow).
- etc.



## Feed on the Life of Jesus (3 of 4)



As you read, write down any questions you have.

Ask yourself the following questions:

- What did this chapter teach me about how Jesus viewed himself, his mission, his relationship to God, and his relationship to others?
- What would I like to better understand about this chapter?
- What did I find challenging about this chapter?
- What did I learn as I tried to apply this chapter to my life?
- Would an outsider who read this chapter recognize that I was trying to apply it to my life?



## Feed on the Life of Jesus (4 of 4)

Jesus explained his teaching to his disciples:

With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
- Did you grow up apart from church wondering what all the fuss was about?
- Either way, don't be afraid to start from scratch or start over from scratch with someone who can walk you through the Bible so that you can understand God's Kingdom.
- Read and listen to God's Word in community!



# Key Disciple Making Definitions





# Bible Project: Literary Styles







# Bible Project: Son of Man





## Daniel 7 (NIV) 1 of 8



In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream.

Daniel said: “In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. Four great beasts, each different from the others, came up out of the sea.

“The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a human being, and the mind of a human was given to it.



## Daniel 7 (NIV) 2 of 8



“And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, ‘Get up and eat your fill of flesh!’

“After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.

“After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns.

“While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a human being and a mouth that spoke boastfully.



## Daniel 7 (NIV) 3 of 8



“As I looked,

“thrones were set in place,  
and the Ancient of Days took his seat.  
His clothing was as white as snow;  
the hair of his head was white like wool.  
His throne was flaming with fire,  
and its wheels were all ablaze.  
A river of fire was flowing,  
coming out from before him.  
Thousands upon thousands attended him;  
ten thousand times ten thousand stood before him.  
The court was seated,  
and the books were opened.



## Daniel 7 (NIV) 4 of 8

“Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire. (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)

**“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.**



## Daniel 7 (NIV) 5 of 8



“I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me.

I approached one of those standing there and asked him the meaning of all this.

“So he told me and gave me the interpretation of these things:  
‘The four great beasts are four kings that will rise from the earth.  
But the holy people of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever.’



## Daniel 7 (NIV) 6 of 8



“Then I wanted to know the meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws—the beast that crushed and devoured its victims and trampled underfoot whatever was left. I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell—the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully. As I watched, this horn was waging war against the holy people and defeating them, until the Ancient of Days came and pronounced judgment in favor of the holy people of the Most High, and the time came when they possessed the kingdom.





## Daniel 7 (NIV) 7 of 8



“He gave me this explanation: ‘The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings. He will speak against the Most High and oppress his holy people and try to change the set times and the laws. The holy people will be delivered into his hands for a time, times and half a time.



## Daniel 7 (NIV) 8 of 8



“ ‘But the court will sit, and his power will be taken away and completely destroyed forever. Then the sovereignty, power and greatness of all the kingdoms under heaven will be handed over to the holy people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

“This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”



# Lessons



- Daniel's vision culminates in a human being (one like a son of man) ascending from earth into God's presence and sharing his authority over an eternal kingdom.



## Luke 21:5-38 (NIV) 1 of 4



Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, “As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.”

“Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them. When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.”



## Luke 21:5-38 (NIV) 2 of 4



Then he said to them: “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

“But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. And so you will bear testimony to me. But make up your mind not to worry beforehand how you will defend yourselves. For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. Everyone will hate you because of me. But not a hair of your head will perish. Stand firm, and you will win life.



## Luke 21:5-38 (NIV) 3 of 4



“When you see Jerusalem being surrounded by armies, you will know that its desolation is near. Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. For this is the time of punishment in fulfillment of all that has been written. How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

“There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. **At that time they will see the Son of Man coming in a cloud with power and great glory.** When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”



## Luke 21:5-38 (NIV) 4 of 4



He told them this parable: “Look at the fig tree and all the trees. When they sprout leaves, you can see for yourselves and know that summer is near. Even so, when you see these things happening, you know that the kingdom of God is near.

“Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. For it will come on all those who live on the face of the whole earth. Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, and all the people came early in the morning to hear him at the temple.



# Matthew 24 (NIV) 1 of 4

Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings. “Do you see all these things?” he asked. “Truly I tell you, not one stone here will be left on another; every one will be thrown down.”

As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

Jesus answered: “Watch out that no one deceives you. For many will come in my name, claiming, ‘I am the Messiah,’ and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. All these are the beginning of birth pains.

“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. At that time many will turn away from the faith and will betray and hate each other, and many false prophets will appear and deceive many people. Because of the increase of wickedness, the love of most will grow cold, but the one who stands firm to the end will be saved. And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.





## Matthew 24 (NIV) 2 of 4

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— then let those who are in Judea flee to the mountains. Let no one on the housetop go down to take anything out of the house. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

“If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘There he is!’ do not believe it. For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. See, I have told you ahead of time.

“So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. Wherever there is a carcass, there the vultures will gather.

“Immediately after the distress of those days

**“ ‘the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’**



## Matthew 24 (NIV) 3 of 4

**“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.** And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see all these things, you know that it is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. Two men will be in the field; one will be taken and the other left. Two women will be grinding with a hand mill; one will be taken and the other left.



## Matthew 24 (NIV) 4 of 4



“Therefore keep watch, because you do not know on what day your Lord will come. But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

“Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time? It will be good for that servant whose master finds him doing so when he returns. Truly I tell you, he will put him in charge of all his possessions. But suppose that servant is wicked and says to himself, ‘My master is staying away a long time,’ and he then begins to beat his fellow servants and to eat and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.



## Mark 13 (NIV) 1 of 4

As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

“Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

Jesus said to them: “Watch out that no one deceives you. Many will come in my name, claiming, ‘I am he,’ and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

“You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.



## Mark 13 (NIV) 2 of 4



“Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. Everyone will hate you because of me, but the one who stands firm to the end will be saved.

“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the housetop go down or enter the house to take anything out. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that this will not take place in winter, because those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equaled again.

“If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘Look, there he is!’ do not believe it. For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, even the elect. So be on your guard; I have told you everything ahead of time.



## Mark 13 (NIV) 3 of 4



“But in those days, following that distress,

“ ‘the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

“At that time people will see the Son of Man coming in clouds with great power and glory. And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see these things happening, you know that it is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.



## Mark 13 (NIV) 4 of 4



“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard! Be alert ! You do not know when that time will come. It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

“Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. If he comes suddenly, do not let him find you sleeping. What I say to you, I say to everyone: ‘Watch!’ ”



# Narrative



- Jesus' disciples express appreciation for the beautiful features of the Temple.
- Jesus counters that a time will come when not one stone will be left on another, every one of them will be thrown down.
- The disciples ask Jesus when these things will happen.
- Jesus warns them:
  - Don't be deceived.
  - Don't follow any of the many false leaders who will come in his name.
  - Don't be afraid when you hear about wars and uprisings.
  - The end will not come right away.





## Narrative - continued



Jesus warns them (continued):

- Expect:
  - nations and kingdoms in conflict, earthquakes, famines, pestilences, fearful events, great signs from heaven
- Before these events:
  - the disciples will be seized and persecuted.
  - they will be handed over to synagogues and put in prison.
  - they will be placed on trial before kings and governors
  - Don't worry beforehand about what to say because Jesus will give them irresistible words and wisdom.
  - They will be betrayed by loved ones.
  - Some will be killed. Everyone will hate them because of Jesus.
  - By standing firm, they will win life.



## Narrative - continued



Jesus warns them (continued):

- The Destruction of Jerusalem
  - When they see Jerusalem surrounded by armies, it's desolation is near.
  - Leave Judea for the mountains.
  - Leave the city. Don't enter the city.
  - This is the time of punishment in fulfillment of all that has been written.
  - There will be great distress. The people will fall by the sword and be taken prisoner to all nations.
  - Jerusalem will be trampled by the Gentiles until their time is fulfilled.



## Narrative - continued



Jesus warns them (continued):

- Signs
  - There will be signs in the sun, moon, and stars.
  - Nations will be in anguish.
  - People will faint from terror.
  - People will see the Son of Man coming in a cloud with power and great glory.



# Observations



- Jesus is speaking to his disciples about events that would happen in their lifetimes.
- They are not to follow false Christs.
- They are not to be alarmed by news of wars and uprisings.
- Expect earthquakes, pestilences, and other natural disasters.
- Expect persecution, betrayal, and perhaps even death.



## Observations (continued)



- When the Romans surround Jerusalem – get out!
- They will destroy the temple. This took place in 70 AD.
- For Luke 21:25; Matthew 24:29; Mark 13:24-25, see Isaiah 13:10 & Isaiah 34:4 for examples of signs in heaven that are metaphorical.
- The Son of Man coming on the clouds of heaven does not describe Jesus descending to earth – See Daniel 7, Matthew 26:63-66; Mark 14:61-64; Luke 22:66-71



## Matthew 26:63-66 (NIV)

But Jesus remained silent.

The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

“You have said so,” Jesus replied. **“But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”**

Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.

What do you think?”

“He is worthy of death,” they answered.

Then they spit in his face and struck him with their fists. Others slapped him and said, “Prophecy to us, Messiah. Who hit you?”



## Mark 14:61-64 (NIV)



But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

**“I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”**

The high priest tore his clothes. “Why do we need any more witnesses?” he asked.

“You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death.



## Luke 22:66-71 (NIV)



At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

“If you are the Messiah,” they said, “tell us.”

**Jesus answered, “If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God.”**

They all asked, “Are you then the Son of God?”

He replied, **“You say that I am.”**

Then they said, “Why do we need any more testimony? We have heard it from his own lips.”





## Observations (continued)

- When the Romans surround Jerusalem – get out!
- They will destroy the temple. This took place in 70 AD.
- For Luke 21:25; Matthew 24:29; Mark 13:24-25, see Isaiah 13:10 & Isaiah 34:4 for examples of signs in heaven that are metaphorical.
- The Son of Man coming on the clouds of heaven does not describe Jesus descending to earth – See Daniel 7, Matthew 26:63-66; Mark 14:61-64; Luke 22:66-71
- The Destruction of Jerusalem and the Temple was horrific:
  - [The Destruction of the Temple in Jerusalem](#) - YouTube (00:06:25)
  - [A Temple in Flames The Final Battle for Jerusalem and the Destruction of the Second Temple](#) - YouTube (00:15:34)



# The Destruction of the Temple





# The Final Battle For Jerusalem





# Lessons



- Jesus is speaking to his disciples about events that would happen in their lifetimes.
- This passage does not apply directly to us.
- The persecution Jesus predicts can happen to believers in any era and is happening to many believers now.
- The Son of Man coming on the clouds of heaven does not describe Jesus descending to earth – See Daniel 7, Matthew 26:63-66; Mark 14:61-64; Luke 22:66-71
- Jesus refers to his actual return in several parables (e.g. Matthew 25).



# Life Groups



**Word** - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
- How will you apply this passage this coming week?

**Witness** (How we work as a team to be "good news" to others)

- Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.
- What level are you at with these?
  - Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
  - What’s your plan for developing these skills?
- Pray for the unchurched people you’ve been identifying.



# Announcements



## Visitor Page

- Sunday Service December 28, 2025
- No Men's Bible Study Wed (12/31) - New Years' Eve
- Watch Night Fellowship December 31, 2025
- Sunday Service (Communion) January 4, 2026
- Sunday Connection January 4, 2026 12n - 2pm
- Men's Bible Study Wed (1/7) 7pm - 8:30pm - via Zoom
- Sunday Service January 11, 2026
- Men's Bible Study Wed (1/14) 7pm - 8:30pm - via Zoom
- Sunday Service January 18, 2026



# Life Groups



**Word** - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
- How will you apply this passage this coming week?

**Witness** (How we work as a team to be "good news" to others)

- Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.
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# Benediction, Life Groups



Announcements

Benediction

Life Groups

Leave Service From Life Groups