

▼ **The Ten Minas**

Rocklyn Clarke Sr. - Sunday September 14, 2025

© 2025 Life Church Ministries, Inc.

<http://www.LifeChurchBoston.org/>

▼ **Opening Material**

▼ **Welcome!**

- Praise the Lord!
- Welcome to another Life Church sermon!

▼ **Transition**

- Welcome to another Sunday at Life Church.
- The QR code (also available on our song sheets) links to our Visitor Landing Page.
- Use it to access our notes, share your contact information, and access our giving page.
- Questions? If you took the time to visit us, you deserve to get answers!
- Email: Questions@LifeChurchBoston.ORG
- We are continuing through Luke 19.
- We will have life group after the message.

▼ **Thoughts**

▼ **Video**

- [Chase: We Talkin' Bout Cashbacking | Chase Freedom Unlimited](#) - YouTube (00:00:30)
- [Talking About Making Disciples](#) - YouTube (00:00:25)

▼ **Acts 2:42-43 - The 4 Devotions:**

- The apostles' teaching
- fellowship
- the breaking of bread
- prayer

▼ **Overview**

▼ **In today's message we will do the following:**

- Moralistic Therapeutic Deism
- ▼ Why are we here?

- Acts 2:36-39
- Acts 17:29-31
- Review passage - Luke 1:1-4.
- Review passage - Luke 4:14-21.
- Review our passage - Luke 19:9-27
- Explore what Jesus is teaching us.
- Transition to Life Group.

▼ Opening Material

▶ Moralistic Therapeutic Deism

▼ Why are we here?

- Acts 2:36-39 - Spoken to Jews

“Therefore, let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off —for all whom the Lord our God will call.”

- Acts 17:29-31 - Spoken to Gentiles

“Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

▼ Welcome to Luke!

▼ Video

- [Bible Project: Luke 1-9](#) - YouTube (00:08:16)
- [Bible Project: Luke 10-24](#) - YouTube (00:07:48)
- Luke 1:1-4

Many have undertaken to draw up an account of the things that have been fulfilled among us, just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, so that you may know the certainty of the things you have been taught.

▼ Embrace Jesus’ Mission

▼ Luke 4:14-21 (NIV) - The Lord's Spirit Is Upon Me

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to set the oppressed free,
to proclaim the year of the Lord's favor.”

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”

▶ Setting the Stage

▼ Feed on the Life of Jesus

- Are you “worded up”?
- Eat his flesh; Drink his blood - John 6:53-59; 2 Samuel 23:13-17
- Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?

▼ What if you read a Gospel every month - a chapter a day?

- The Gospel of Matthew in September (9/1 - 9/28)
- The Gospel of Mark in October (10/1 – 10/16)
- The Gospel of Luke in November (11/1 – 11/24)
- The Gospel of John in December (12/1 – 12/21)
- The Gospel of Matthew in January (1/1 – 1/28)

▼ For September this means:

- Read Matthew 13 on September 13 (yesterday).
- Read Matthew 14 on September 14 (today).
- Read Matthew 15 on September 15 (tomorrow).
- etc.
- As you read, write down any questions you have.

▼ **Ask yourself the following questions:**

- What did this chapter teach me about how Jesus viewed himself, his mission, his relationship to God, and his relationship to others?
- What would I like to better understand about this chapter?
- What did I find challenging about this chapter?
- What did I learn as I tried to apply this chapter to my life?
- Would an outsider who read this chapter recognize that I was trying to apply it to my life?

▼ **Jesus explained his teaching to his disciples:**

With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
- Did you grow up apart from church wondering what all the fuss was about?
- Either way, don't be afraid to start from scratch or start over from scratch with someone who can walk you through the Bible so that you can understand God's Kingdom.
- Read and listen to God's Word in community!

▼ **Luke 19:9-27**

Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. For the Son of Man came to seek and to save the lost."

While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. He said: "A man of noble birth went to a distant country to have himself appointed king and then to return. So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.'

"But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'

"He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

"The first one came and said, 'Sir, your mina has earned ten more.'

" 'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'

"The second came and said, 'Sir, your mina has earned five more.'

"His master answered, 'You take charge of five cities.'

"Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'

"His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'

"Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'

“‘Sir,’ they said, ‘he already has ten!’

“He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’”

▶ Parallel / Related Passages

▼ The Ten Mines

▼ Narrative - Luke 19:9-27

- Jesus has finished declaring Zacchaeus’ salvation.
- They are nearing Jerusalem and people think the Kingdom of God will appear at once.
- Jesus tells a parable.
- A man of noble birth goes to be appointed king and distributes a mina to each of 10 servants with instructions to put the money to work until he returns. His subjects oppose him becoming king.
- The 1st servant produces 10 minas and is rewarded with 10 cities.
- The 2nd servant produces 5 mines and is rewarded with 5 cities.
- The 3rd servant has saved his mina in a cloth, but didn’t do anything to increase it. His mina is given to the servant who generated 10 mines.
- The subjects who opposed the king are ordered slaughtered in front of him.

▼ Observations / Background

- This parable matches the circumstances of Archelaus, Son of Herod the Great and older brother of Herod Antipas.
- This parable was told to the public. It is aimed at all followers of Jesus.
- Each servant receives the same amount to invest.
- A mina was about 3 months’ wages.

▼ This parable is similar to the Parable of the Talents from Matthew 25:14-30

- Matthew 25:14-30

“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

“After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

“The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

“Then the man who had received one bag of gold came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.’

“His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

“ ‘So take the bag of gold from him and give it to the one who has ten bags. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’

- The parable of the talents was spoken to Jesus’ disciples. From the context of Matthew 24-25, it is aimed at leaders.
- The talents were distributed according to ability.
- A talent was about 15 - 20 years’ wages.
- The servant who hid his talent was thrown out.
- Both parables are “wild animals” that we should not try to domesticate.
- The master expected each servant to be productive.
- The servant who hid his mina failed to consult with resources who could have helped him.
- There is no accommodation for those who reject the new king.

▼ Lessons

- Coming on the heels of Jesus’ statement that he came to seek and save the lost, we should interpret the parable of the minas as promoting multiplication of believers.
- Believers vary in their ability to win others, but Jesus expects everyone to win someone.
- Hiding your mina will earn a rebuke. If you don’t know how to win people submit yourself to those who can help you develop your skills.
- What could you accomplish over the next 3 months if you committed to developing relationships with unchurched people?

▼ Video: Inviting New People (applies to more than just life groups)

- [Dave Earley Ministries: 8 HABITS OF EFFECTIVE SMALL GROUP LEADERS - habit 3](#) - YouTube (00:07:36)

▼ What stops you?

- Refusing to use our training material (i.e. Life Church Training Page).
- Being a “lone wolf” and refusing to collaborate with folks from your life group.
- Refusing to meet more unchurched people.
- Having a comfort zone of helping people without telling them about Jesus.

▼ **Life Group**

▼ **Welcome (5 - 10 minutes)**

- [Icebreaker](#)

- **Worship (optional for life group meetings during Sunday service)**

▼ **Word - Discussion Questions**

For each question, spend 1 – 2 minutes in silence before you begin to respond.

- **What did this passage mean to the people who first received it?**
- **What does this passage mean to you?**
- **How will you apply this passage this coming week?**

▼ **Witness**

How will we work together as a team to be "good news" to the people around us?

▼ **Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.**

- ▼ What level are you at with these?
 - Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
 - What’s your plan for developing these skills?
- **Pray for the unchurched people you’ve been identifying.**



The Ten Minas

Sunday September 14, 2025



Welcome!



Visitor Page

Welcome to another Sunday at Life Church.

The QR code (also available on our song sheets) links to our Visitor Landing Page.

Use it to access our notes, share your contact information, and access our giving page.

Questions? If you took the time to visit us, you deserve to get answers!

Email: Questions@LifeChurchBoston.ORG

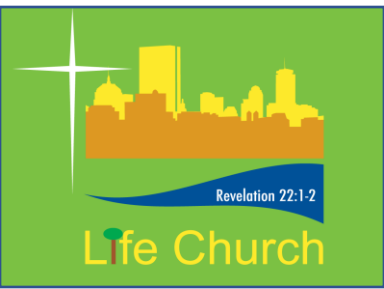
We are continuing through Luke 19.

We will have life group after the message.



Thoughts (continued)

- Talkin' Bout Cashbacking
- Talkin' Bout Making Disciples
- Acts 2:42-43 - The 4 Devotions:
 - the apostles' teaching
 - fellowship
 - the breaking of bread
 - prayer



Overview

In today's message we will do the following:

- Moralistic Therapeutic Deism
- Why are we here?
- Review passage - Luke 1:1-4.
- Review passage - Luke 4:14-21.
- Review our passage - Luke 19:9-27
- Explore what Jesus is teaching us.
- Transition to Life Group.



Why are we here?

Acts 2:36-39 – Spoken to Jews

Acts 17:29-31 – Spoken to Gentiles



Acts 2:36-39 – Spoken to Jews



“Therefore, let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”



Acts 17:29-31 – Spoken to Gentiles



“Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”



Welcome to Luke!



- Video: Bible Project: Luke 1-9
- Video: Bible Project: Luke 10-24
- Luke 1:1-4 – Luke’s Introduction
- Luke 4:14-21 – Embrace Jesus’ Mission



Luke 1:1-4 – Luke’s Introduction



Many have undertaken to draw up an account of the things that have been fulfilled among us, just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, so that you may know the certainty of the things you have been taught.



Embrace Jesus' Mission: Luke 4:14-21



Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to set the oppressed free,
to proclaim the year of the Lord’s favor.”

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”



Feed on the Life of Jesus (1 of 4)



Are you “worded up”?

Eat his flesh; Drink his blood – John 6:53-59; 2 Samuel 23:13-17

Does the Word of Christ dwell in you richly (Colossians 3:16 - KJV)?

What if you read a Gospel every month - a chapter a day?

- The Gospel of Matthew in September (9/1 - 9/28)
- The Gospel of Mark in October (10/1 – 10/16)
- The Gospel of Luke in November (11/1 – 11/24)
- The Gospel of John in December (12/1 – 12/21)
- The Gospel of Matthew in January (1/1 - 1/28)



Feed on the Life of Jesus (2 of 4)

For September this means:

- Read Matthew 13 on September 13 (yesterday).
- Read Matthew 14 on September 14 (today).
- Read Matthew 15 on September 15 (tomorrow).
- etc.



Feed on the Life of Jesus (3 of 4)



As you read, write down any questions you have.

Ask yourself the following questions:

- What did this chapter teach me about how Jesus viewed himself, his mission, his relationship to God, and his relationship to others?
- What would I like to better understand about this chapter?
- What did I find challenging about this chapter?
- What did I learn as I tried to apply this chapter to my life?
- Would an outsider who read this chapter recognize that I was trying to apply it to my life?



Feed on the Life of Jesus (4 of 4)



Jesus explained his teaching to his disciples:

With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. – Mark 4:33-34 (NIV)

- Did you grow up in church without getting your questions answered?
- Did you grow up apart from church wondering what all the fuss was about?
- Either way, don't be afraid to start from scratch or start over from scratch with someone who can walk you through the Bible so that you can understand God's Kingdom.
- Read and listen to God's Word in community!



Luke 19:9-27 (NIV) 1 of 2



Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. For the Son of Man came to seek and to save the lost.”

While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’

“But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’

“He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

“The first one came and said, ‘Sir, your mina has earned ten more.’

“‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

“The second came and said, ‘Sir, your mina has earned five more.’

“His master answered, ‘You take charge of five cities.’



Luke 19:11-27 (NIV) 2 of 2



“Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

“His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

“Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

“‘Sir,’ they said, ‘he already has ten!’

“He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’”



Narrative – Luke 19:9-27



- Jesus has finished declaring Zacchaeus' salvation.
- They are nearing Jerusalem and people think the Kingdom of God will appear at once.
- Jesus tells a parable.
- A man of noble birth goes to be appointed king and distributes a mina to each of 10 servants with instructions to put the money to work until he returns. His subjects oppose him becoming king.
- The 1st servant produces 10 minas and is rewarded with 10 cities.
- The 2nd servant produces 5 mines and is rewarded with 5 cities.
- The 3rd servant has saved his mina in a cloth but didn't do anything to increase it. His mina is given to the servant who generated 10 mines.
- The subjects who opposed the king are ordered slaughtered in front of him.



Observations / Background 1 of 3



- This parable matches the circumstances of Archelaus, Son of Herod the Great and older brother of Herod Antipas.
- This parable was told to the public. It is aimed at all followers of Jesus.
- Each servant receives the same amount to invest.
- A mina was about 3 months' wages.
- This parable is similar to the Parable of the Talents from Matthew 25:14-30



Matthew 25:14-30 (NIV) 1 of 2



“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

“After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

“The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’



Matthew 25:14-30 (NIV) 2 of 2



“Then the man who had received one bag of gold came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.’

“His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.’

“ ‘So take the bag of gold from him and give it to the one who has ten bags. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’



Observations / Background 2 of 3

- This parable is similar to the Parable of the Talents from Matthew 25:14-30
 - The parable of the talents was spoken to Jesus' disciples. From the context of Matthew 24-25, it is aimed at leaders.
 - The talents were distributed according to ability.
 - A talent was about 15 - 20 years' wages.
 - The servant who hid his talent was thrown out.



Observations / Background 3 of 3



- This parable matches the circumstances of Archelaus, Son of Herod the Great and older brother of Herod Antipas.
- This parable was told to the public. It is aimed at all followers of Jesus.
- Each servant receives the same amount to invest.
- A mina was about 3 months' wages.
- This parable is similar to the Parable of the Talents from Matthew 25:14-30
- Both parables are “wild animals” that we should not try to domesticate.
- The master expected each servant to be productive.
- The servant who hid his mina failed to consult with resources who could have helped him.
- There is no accommodation for those who reject the new king.



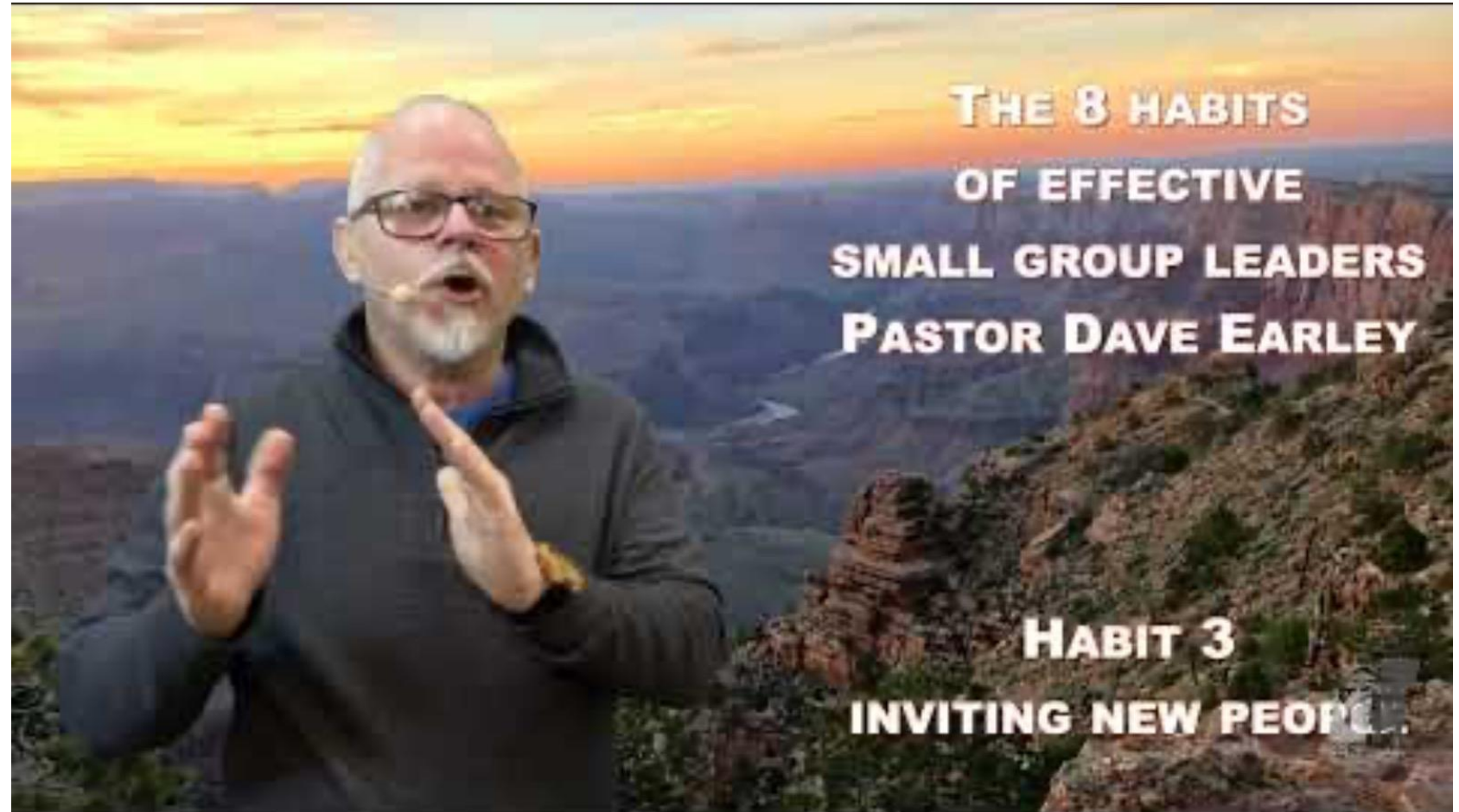
Lessons 1 of 2



- Coming on the heels of Jesus' statement that he came to seek and save the lost, we should interpret the parable of the minas as promoting multiplication of believers.
- Believers vary in their ability, but Jesus expects everyone to win someone.
- Hiding your mina will earn a rebuke. If you don't know how to win people submit yourself to those who can help you develop your skills.
- What could you accomplish over the next 3 months if you committed to developing relationships with unchurched people?
- Video: Inviting New People (applies to more than just life groups)



Inviting People





Lessons 2 of 2



- Coming on the heels of Jesus' statement that he came to seek and save the lost, we should interpret the parable of the minas as promoting multiplication of believers.
- Believers vary in their ability, but Jesus expects everyone to win someone.
- Hiding your mina will earn a rebuke. If you don't know how to win people submit yourself to those who can help you develop your skills.
- What could you accomplish over the next 3 months if you committed to developing relationships with unchurched people?
- Video: Inviting New People (applies to more than just life groups)
- What stops you?
 - Refusing to use our training material (i.e. Life Church Training Page).
 - Being a "lone wolf" and refusing to collaborate with folks from your life group.
 - Refusing to meet more unchurched people.
 - Having a comfort zone of helping people without telling them about Jesus.



Life Groups

Word - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
- How will you apply this passage this coming week?

Witness (How we work as a team to be "good news" to others)

- Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.
- What level are you at with these?
 - Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
 - What’s your plan for developing these skills?
- Pray for the unchurched people you’ve been identifying.



Announcements



Visitor Page

- Sunday Service (Communion) September 7, 2025
- Sunday Connection September 7, 2025 12n - 2pm
- Men's Bible Study Wed (9/10) 7pm - 8:30pm - via Zoom
- Sunday Service September 14, 2025
- Men's Bible Study Wed (9/17) 7pm - 8:30pm - via Zoom
- Sunday Service September 21, 2025
- Men's Bible Study Wed (9/24) 7pm - 8:30pm - via Zoom
- Sunday Service September 28, 2025
- Men's Bible Study Wed (10/1) 7pm - 8:30pm - via Zoom



Life Groups

Word - Spend 1 – 2 minutes in silence before you begin each question.

- What did this passage mean to the people who first received it?
- What does this passage mean to you?
- How will you apply this passage this coming week?

Witness (How we work as a team to be "good news" to others)

- Explore the Harvest Skills in the Training Page “Big Blueprint” diagram.
- What level are you at with these?
 - Are you a “wanderer”, “follower”, “achiever”, or a “leader”?
 - What’s your plan for developing these skills?
- Pray for the unchurched people you’ve been identifying.



Benediction, Life Groups



Announcements

Benediction

Life Groups

Leave Service From Life Groups